

| L. J. SCHOOL OF PLANNING                                        |    |    |    |    |    |    |    |      |                                                                          |  |
|-----------------------------------------------------------------|----|----|----|----|----|----|----|------|--------------------------------------------------------------------------|--|
| M.Plan Studio - 3   Semester-3   Metropolitan Regional Planning |    |    |    |    |    |    |    |      |                                                                          |  |
| Academic Calender                                               |    |    |    |    |    |    |    |      |                                                                          |  |
| August '24                                                      |    |    |    |    |    |    |    | Week | TASK ASSIGNED / REVIEW                                                   |  |
| Week                                                            | Su | M  | T  | W  | TH | F  | S  |      |                                                                          |  |
|                                                                 |    |    |    |    | 1  | 2  | 3  | 1    | MRP Studio Orientation   MRP Review Assignment-1   Brainstorming session |  |
|                                                                 | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 2    | Studio Session-1 : Secondary data and surveys                            |  |
|                                                                 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 3    | Studio Session-2 : Secondary data and surveys   Assignment-2             |  |
|                                                                 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 4    | Studio Session-3 : Data Checklist   Assignment-3                         |  |
|                                                                 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 5    | STUDY AREA VISIT                                                         |  |
|                                                                 |    |    |    |    |    |    |    |      |                                                                          |  |
| September '24                                                   |    |    |    |    |    |    |    |      |                                                                          |  |
| Week                                                            | Su | M  | T  | W  | TH | F  | S  |      |                                                                          |  |
|                                                                 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 5    | FIELD VISIT REVIEW - DATA AND SURVEYS                                    |  |
|                                                                 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 6    | Studio Session-4 : Metropolitan Act and Regulation   Assignment-3        |  |
|                                                                 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 7    | Expert Lecture-1   Studio Review                                         |  |
|                                                                 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 8    | Data Analysis                                                            |  |
|                                                                 | 29 | 30 |    |    |    |    |    |      |                                                                          |  |
| October '24                                                     |    |    |    |    |    |    |    |      |                                                                          |  |
| Week                                                            | Su | M  | T  | W  | TH | F  | S  |      |                                                                          |  |
|                                                                 |    |    | 1  | 2  | 3  | 4  | 5  | 9    | Data Analysis                                                            |  |
|                                                                 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 10   | Expert Lecture-2   Analysis Review                                       |  |
|                                                                 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11   | MID-TERM REVIEW                                                          |  |
|                                                                 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 12   | MID-TERM EXAMINATION WEEK                                                |  |
|                                                                 | 27 | 28 | 29 | 30 | 31 |    |    |      | Diwali Break                                                             |  |
|                                                                 |    |    |    |    |    |    |    |      |                                                                          |  |
| November '24                                                    |    |    |    |    |    |    |    |      |                                                                          |  |
| Week                                                            | Su | M  | T  | W  | TH | F  | S  |      |                                                                          |  |
|                                                                 |    |    |    |    |    | 1  | 2  |      |                                                                          |  |
|                                                                 | 3  | 4  | 5  | 6  | 7  | 8  | 9  |      |                                                                          |  |
|                                                                 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 13   | Expert Lecture-3   Analysis Recapulation   Proposal Idealization         |  |
|                                                                 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 14   | Proposal Working   Report Writing                                        |  |
|                                                                 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 15   | Propozal Finalization                                                    |  |
|                                                                 |    |    |    |    |    |    |    |      |                                                                          |  |
| December '24                                                    |    |    |    |    |    |    |    |      |                                                                          |  |
| Week                                                            | Su | M  | T  | W  | TH | F  | S  |      |                                                                          |  |
|                                                                 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 16   | FINAL-TERM EXAMINATION WEEK                                              |  |
|                                                                 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 17   | Draft Finalization- Presentation and Report                              |  |
|                                                                 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 18   | PRE-FINAL REVIEW                                                         |  |
|                                                                 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19   | FINAL REVIEW                                                             |  |
|                                                                 | 29 | 30 | 31 |    |    |    |    |      |                                                                          |  |

